



ENTRY FORM

***ONLINE VERSION** available at meekerfair.com/premiumbook

All **OPEN CLASS** and **FFA exhibits** are **REQUIRED** to **PRE-REGISTER** in order to earn **PREMIUMS**

**This includes livestock, flowers, fine arts, etc.*

By July 19, 2026

MAIL

Holly Schultz-Anderson,
170 Rice City Circle, Darwin, MN 55324

or

ONLINE

meekerfair.com/premiumbook
**Look for registration link*

CANCELATIONS can be done on the day of entry, Wednesday, July 29, 2026

ENTRY QUESTIONS: email meekercountyfair@hotmail.com or call 320-221-4240 (after 4:30pm M-F, anytime on weekend)

NAME: _____ PHONE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PLEASE PRINT!

**Use additional sheets if necessary.*

DIVISION	CLASS	LOT	OFFICIAL ANIMAL ID # (See Health/ID pages for information)	DESCRIPTION
BEEF TIE-OUTS (see Beef page for details)			NUMBER NEEDED:	

ALL animals must have proper **OFFICIAL IDENTIFICATION**.

Please refer to pages **22-25** for identification information about each species.

Each animal's ID will be checked by livestock personnel upon arrival.

And each animal will be inspected by an official veterinarian.



All exhibitors must sign **Individual Competition Agreement** and return with entry form

MEEKER COUNTY AGRICULTURAL SOCIETY

INDIVIDUAL COMPETITION AGREEMENT

For all persons and entities exhibiting animals, arts, crafts, food and plants in competition (collectively referred to as 'Exhibitor') at the Meeker County Fairgrounds (hereinafter referred to as 'Fairgrounds').

Exhibitor shall be allowed to use the space as assigned.

Exhibitor agrees to, and shall comply with, the following terms:

1. Exhibitor shall comply with all Rules of the Meeker County Agricultural Society (hereinafter referred to as "Society"), a copy of which is attached hereto. Exhibitor shall also comply with all directives of the officers or employees of the Society.
2. **Waiver of Liability.** Exhibitor shall release the Society, its Directors, officers, employees, agents and assigns, from any and all claims, actions, causes of action, and demands by reason of any damage, theft, or loss, injury or suffering sustained by the Exhibitor or any other persons, in consequence of or in relation to the Exhibitor's participation in the Meeker County Fair, or use of the Fairgrounds. It is agreed that participation in the Meeker County Fair, or use of the space in the Fairgrounds, is voluntary and at the sole risk of the Exhibitor.
3. **Indemnification and Hold Harmless.** Any and all claims that arise or may arise against Exhibitor, its agents, servants, employees or assigns, as a consequence of any act or omission on the part of the Exhibitor or its agents, servants, employees, or assigns while engaged in the performance of this contract or its activities shall in no way be the obligation of or responsibility of the Society. Exhibitor shall indemnify, hold harmless and defend the Society, its officers and employees, against any and all liability, loss, costs, damages, expenses, claims or actions, including attorney's fees which the Society, its officers or employees may hereafter sustain, incur or be required to pay, arising out of or by reason of any act or omission of Exhibitor, its agents, servants or employees, in the execution, performance, or failure to adequately perform Exhibitor's obligations or activities.
4. **Insurance.** Exhibitor shall, at all times during the terms of this contract, keep in force the following insurance protection in the limits specified:
 - a. Automobile coverage for all vehicles and trailers in the minimum amount required by the Minnesota No-Fault Insurance Act.
 - b. Property insurance in an amount sufficient to protect Exhibitor from loss. Exhibitor shall rely entirely upon its own property insurance for recovery with respect to any damage, loss or injury to its property.
 - c. Liability insurance in the minimum amount of \$1,000,000.
5. **Operation.** Exhibitor shall properly staff its exhibit at all times it is open to the general public.

EXHIBITOR:

NAME: (PRINT) _____

SIGN: _____
Exhibitor or Parent/Guardian (if exhibitor is under 18)

Date: _____

MEEKER COUNTY AGRICULTURAL SOCIETY

By: _____

Its _____

Date: _____