

# Meeker County Fair Food Vendor Contract 2024

## Contact Information:

Organization/Business Name: \_\_\_\_\_

Contact person \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone \_\_\_\_\_

## Booth Information:

**\*8 free day passes & 1 free parking pass with booth rental. Day pass valid for 1 day for 1 individual**

- |   |                            |
|---|----------------------------|
| • Food Vendor Booth (\$350) Qty: _____    | Total Cost: \$ _____       |
| • Additional \$5 Day Pass Qty: _____      | Total Cost: \$ _____       |
| • Additional \$30 Parking Pass Qty: _____ | Total Cost: \$ _____       |
|   | <b>Total due: \$ _____</b> |

- Day passes purchased after Wednesday, July 31<sup>st</sup> are **\$15/pass**
- Each vehicle or supply truck on the grounds must have a parking pass**
- No ATV/UTV vehicles permitted on site

Payment must be submitted online at [www.meekerfair.com/category/vendors](http://www.meekerfair.com/category/vendors). Once payment is made, this contract and all items must be emailed in to [meekerfairvendor@gmail.com](mailto:meekerfairvendor@gmail.com). We will respond to your email confirming that we have received payment and all necessary items.

What Electrical service is needed (select one): 110v \_\_\_\_\_ 220v \_\_\_\_\_

# Terms and Conditions

For and in consideration of the right and privilege of entering, participating and otherwise engaging in the Meeker County Fair to be held in Litchfield, Minnesota, the undersigned being of full lawful age and or having the full authority for and on behalf of the company or corporation mentioned thereafter, does hereby release, forever discharge and agree to hold harmless the Meeker County Ag Society, its Board of Directors, its other officers, employees and agents, their heirs successors and assigns from any and all claims, actions, causes of actions and demands by reason of any consequence of undersigned's participation in said Meeker County Fair.

The undersigned vendor agrees to the stipulations of this contract and the policies outlined therein. Failure by the vendor to abide by these policies and stipulations may result in the immediate removal from the Meeker County Ag Society's County Fair without refund. The Meeker County Ag Society reserves the right to cancel this event at any time or this contract without cause. The Meeker County Ag Society cannot be held responsible for the acts of Mother Nature which have a negative effect of the event.

The undersigned vendor agrees to meet all covid guidelines at the time of the fair, and agrees that if covid distance restrictions exist booth preference/availability will be determined by receipt of complied contract and payment.

## Hours of Fair –

Our gates are staffed 8am to 9pm Thursday through Saturday and 8am to 5pm Sunday. As a food vendor, we require you to be open 10 am to 11pm Thursday through Saturday and from 10am to 6pm on Sunday. **NO EARLY** shutdowns unless approved by Brandon Farber.

Friday's concert will be over at 11pm so we require you to be open when that gets out. Sunday Fair hours are 10am to 6pm, but the grandstand gets over about that time, so again, we require you to be open till the show ends.

## EVENTS AT FAIR:

**Wednesday:** Entry Day for everyone. People are hungry so you could be open 10am-2pm or even later, as people will need to grab food.

**Thursday:** Tractor Pull (generally ends around 10pm)

**Friday:** Diamond Rio Concert (doors open at 6pm, warm up band starts at 7:30, Diamond Rio starts at 9:30. People will be hungry at 11pm when concert is over...good money maker for you to be open after 11pm)

**Saturday:** Demo Derby starts at 4pm and will end around 7-8pm, band will begin by the beer garden at 8pm to midnight, again this pays to be open later as people get hungry around midnight.

**Sunday:** Motocross starts at 2pm and ends around 6pm.

\_\_\_\_\_ **By initialing this line, I have read and agree to comply with all terms and conditions of this contract.**

Signature \_\_\_\_\_ Date: \_\_\_\_\_

The following items need to be emailed with this Application:

- Copy of Insurance     ST19 Form     Copy of Menu     Picture(s) of stand for Marketing/Facebook